

dBa bzhed: The Royal Narrative Concerning the Bringing of the Buddha (Beitrag zur Kultur- und Geistesgeschichte Asiens) (German Edition)



This volume presents the first translation into a western language of the earliest known version of the great Tibetan history known as the dBa/sBa bzhed. The original version of this famous text, traditionally attributed to sBa/dBagSal snang, is believed to have been written in the 9th century, but until now the only extant versions, which are much reworked and which date back to the 12th and 14th centuries, have never been translated into English. In 1997, in Tibet, as the result of the co-operation between the Tibetan Academy of Social Sciences and the Austrian Academy of Sciences, a manuscript of 31 folios came to light in Lhasa bearing the title dBabzhed, and the telling subtitle: The Royal Narrative (bkamchid) Concerning the Bringing of the Buddhas Doctrine to Tibet. This text is now presented as a joint publication by the two Academies in a facsimile edition with an annotated translation. The outline of the events narrated by the dBabzhed corresponds to a large extent to the known versions of the sBabzhed: a detailed account of the foundation of the monastery of bSam yas (the first Buddhist monastery in Tibet, consecrated in A.D. 779), the famous doctrinal debate which took place there in A.D. 792 -794 and the political and religious conflicts which relate to the establishing of Buddhism as the dominant religion in Tibet during the reign of Khri srong lde btsan. There are, however, considerable differences in the dBabzhed from the extant sBabzhed versions in the mention of numerous historical details and in the narrative. These elements indicate that the dBabzhed pre-dates the extant sBabzhed versions, or at least represents an early and different elaboration drawn from the ancient sources of this tradition.

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