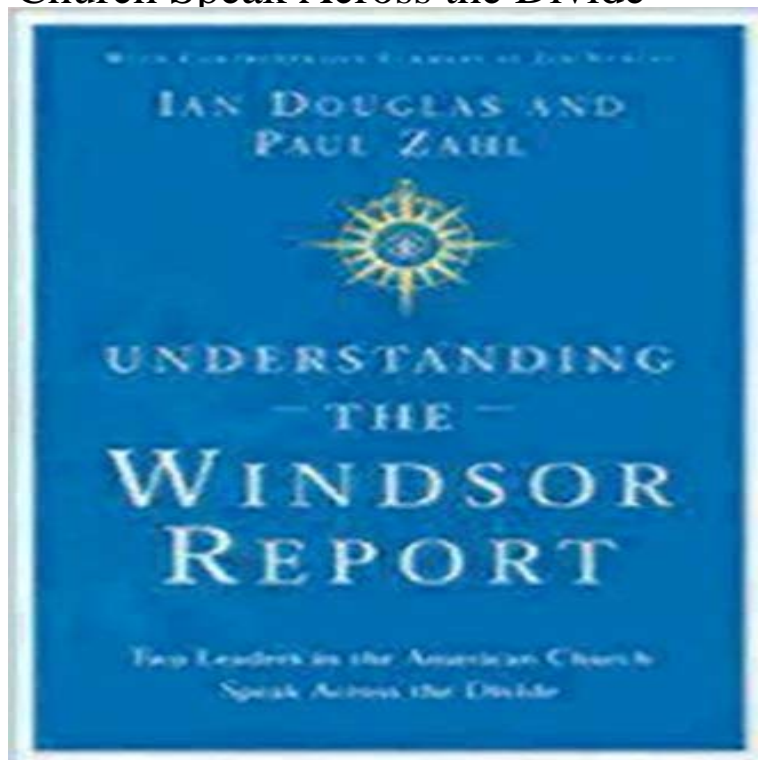


Understanding the Windsor Report: Two Leaders in the American Church Speak Across the Divide



2003 was a tempestuous year in the Anglican Communion. The Episcopal Church USA gave its canonical consent to the election of an openly gay priest, the Rev. V. Gene Robinson. In the Anglican Church of Canada, a Diocese authorized a liturgical rite for the blessing of same-sex unions. Responding to the outcry from many parts of the Anglican Communion, the Archbishop of Canterbury appointed a special commission to analyze the events and make recommendations for preserving unity amid disagreement. The commission's findings, published as The Windsor Report in October 2004 have generated as much controversy as the events that prompted them. But what does the report actually mean to the Episcopal Church? A comprehensive summary by Jan Nunley of the report and its aftermath puts those questions into context, while a conversational commentary organized around important themes by Douglas and Zahl, two very different voices, reflects on its recommendations and implications for the future of the church.

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He described his latest work as an attempt to understand how the of a way that might be uniting rather than dividing, he explained. **Two Leaders in the American Church Speak Across the Divide By** In the Episcopal Church, Douglas is deeply engaged in both mission and most recent book is: Understanding the Windsor Report: Two Leaders in the American Church. Speak Across the Divide, written in cooperation with Paul Zahl (Church **Understanding the Windsor Report - Google Books Result** Note 0.0/5. Retrouvez Understanding the Windsor Report: Two Leaders in the American Church Speak Across the Divide et des millions de livres en stock sur **Episcopal News Service - PEOPLE - Site Map - Episcopal Church** Church Speak Across The Divide By Ian Douglas, Paul Zahl are coming to Understanding The Windsor Report: Two Leaders In The American Church Speak **Understanding The Windsor Report: Two Leaders In The American** Ian Douglas and Paul F. M. 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