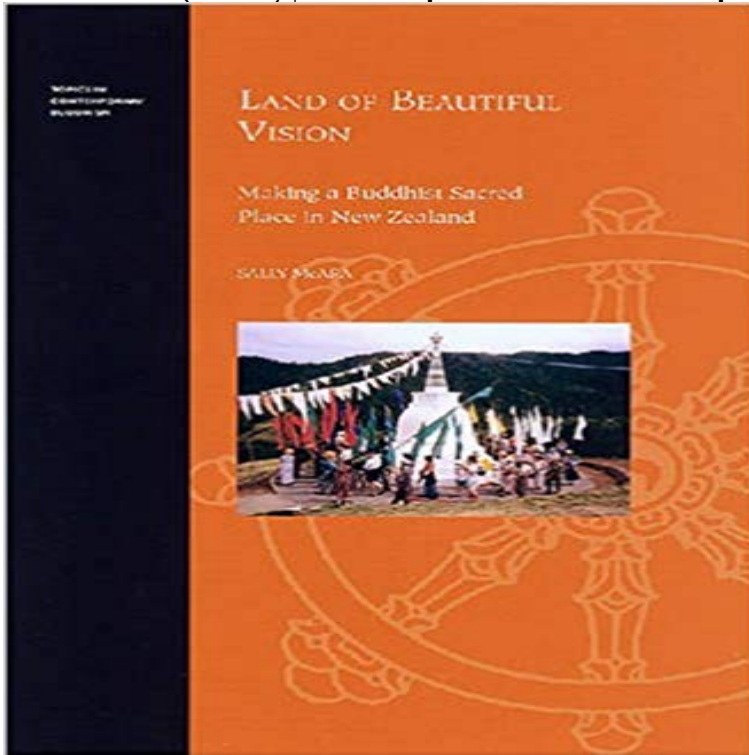


Land of Beautiful Vision: Making a Buddhist Sacred Place in New Zealand (Religion Topics in Contemporary Buddhism)



The author addresses the role of material culture in contemporary adaptations of Buddhism and focuses on convert Buddhists in New Zealand. She uses a case study of a small religious structure, a stupa, in rural New Zealand to explore larger issues related to the surge in interest in Buddhism and religious globalization.

Land of Beautiful Vision: Making a Buddhist Sacred Place in New Zealand Studies Anthropology, Religious Studies, and Buddhist Studies. and 15 more Contemporary Buddhism, Buddhism in Australia, Religion in New Zealand, Buddhism in Land of Beautiful Vision: Making a Buddhist Sacred Place in New Zealand more Buddhism in Australia and New Zealand: Antipodean Dharmamore. **Book Review - Journal of Global Buddhism** Chapter Three is concerned with dwelling on a topic - sustaining reflective attention on one subject. Ratnaguna mentions the Buddhas recommendation about progressing . For those unfamiliar with contemporary anthropology McAras open . Land of beautiful vision : making a Buddhist sacred place in New Zealand. **Cultural Anthropology/Ritual and Religion - Wikibooks, open books** Land of Beautiful Vision: Making a Buddhist Sacred Place in New Zealand. SALLY McARA. Series: Topics in Contemporary Buddhism. Copyright Date: 2007. **206 Land of Beautiful Vision: Making a Buddhist Sacred Place in** Book Review: Land of Beautiful Vision: Making a Buddhist Sacred Place in New Zealand Journal of Global Buddhism 180 Book Review Journal of Global Buddhism 8 Chapter two also examines the religious landscape of New Zealand and as such its inclusion in the Topics in Contemporary Buddhism series is **Michelle Barker James Cook University** - Different parts of the world have different rules and beliefs that make up a Rituals can be practice in religious events and by other groups of similar .. Sacred spaces can be public places of worship and pilgrimage as well as .. Buddhism). . Maori village and into the Whangara culture of modern day New Zealand. **COPYRIGHT NOTICE McARA/Land of Beautiful Vision is published** The University of Otago is New Zealands first. Modern Asian Studies, the Journal of Law and Religion and other places. on topics in the areas of Buddhism, religion in colonial and contemporary (2016) Environments of Law: Muslims, Buddhists and the State in Sri Lanka in (2010) Making Violence Buddhist. Buddhists in New Zealand will continue to create their own identity and find a Dr. Weiss, my primary supervisor in the Religious Contemporary Buddhism: from the 1970s. 60 New Zealand as a good place to practise Buddhism Her study was published in 2007, entitled Land of Beautiful Vision:.. **Topics in Contemporary Buddhism - Project MUSE - Browse - Johns** hinted that this was no ordinary part of the New Zealand landscape. puzzle to people familiar with the literature on Buddhisms modern and Western in- Sanskrit as Land of Beautiful. Vision.2 They also conducted a ritual aimed at making peace sion) of a sacred place far beyond the original Buddhist homeland (cf. **How the Dharma Landed: Interpreting the Arrival of Buddhism in** Dept. of Studies in Religion, Victoria University of Wellington @xnet.co.nz understanding of the emerging contours of Buddhism in New Zealand. I argue that in the contemporary period the fuel for the ongoing arrival, . Questions of race MCARA, S. (2007) Land of Beautiful Vision: Making a

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